

1 Hon. Richard A. Jones
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UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF WASHINGTON
AT SEATTLE

STATE OF WASHINGTON,

Plaintiff,

v.

THE UNITED STATES DEPARTMENT
OF THE NAVY, *et al.*,

Defendants.

No. 2:19-cv-1059-RAJ

MINUTE ORDER
CONSOLIDATING CASES

CITIZENS OF THE EBAY'S RESERVE
FOR A HEALTHY, SAFE & PEACEFUL
ENVIRONMENT, *et al.*,

Plaintiffs,

v.

UNITED STATES DEPARTMENT OF
THE NAVY, *et al.*,

Defendants.

No. 2:19-cv-1062-RAJ-JRC

The Clerk issues the following minute order by the authority of the Honorable Richard A. Jones, United States District Court Judge.

THIS MATTER has come before the Court on the parties' Stipulated Motions for Consolidation pursuant to Fed. R. Civ. P. 42(a), (Dkt. ##13 and 12), and the Court having reviewed the stipulated motions, and for good cause shown, IT IS ORDERED that:

1. The stipulated motions to consolidate are GRANTED;

1 2. The following cases shall be consolidated for all purposes, including
2 trial: *State of Washington v. The United States Department of the Navy, et al.*, Case
3 No. 2:19-cv-1059-RAJ, and *Citizens of the Ebey's Reserve for a Healthy, Safe &*

4 *Peaceful Environment, et al. v. United States Department of the Navy, et al.*, No. 2:19-
5 cv-1062-RAJ-JRC.

6 3. All further documents in the consolidated action shall be filed in the
7 matter of *State of Washington v. The United States Department of the Navy, et al.*,
8 Case No. 2:19-cv-1059-RAJ, and bear this cause number.

9 4. It appearing from the files and records herein that this is an appropriate
10 matter to refer to a full-time United States Magistrate Judge for the purposes set forth
11 pursuant to Local Rule MJR 6 and General Order 02-19. Accordingly, the
12 consolidated action of *State of Washington v. The United States Department of the*
13 *Navy, et al.*, Case No. 2:19-cv-1059-RAJ shall be referred to the Honorable J. Richard
14 Creatura, who is directed and empowered to conduct hearings and make any further
15 necessary orders consistent with the Local Rules and the instructions of the District
16 Judge to whom the case is assigned.

17 DATED this 22nd day of October, 2019.

18 WILLIAM M. McCOOL,
19 Clerk of the Court

20 _____
21 /s/ *Victoria Erickson*
22 Deputy Clerk